**FORMULARIO DE POSTULACION**

**FONDEVE 2018**

**I.- ANTECEDENTES DE LA ORGANIZACION**

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| Nombre de la organización |  |
| Rut de la organización |  |
| Nº personalidad jurídica |  |
| Fecha obtención de la personalidad jurídica |  |
| Dirección de la organización |  |

**II.- ANTECEDENTES DE LA DIRECTIVA**

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| Representante Legal |  |
| Rut |  |
| Teléfono |  |

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**Firma y timbre del presidente de la organización**

*Nota: La Comisión técnica se reserva el derecho de solicitar documentación complementaria a lo indicado en el presente formulario en el caso que la revisión así lo amerite.*

**FORMULARIO PRESENTACION DE PROYECTOS**

**FONDEVE 2018**

1. **Identificación del proyecto**
2. **Nombre del proyecto**

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| 1. **Indique con una equis (x) a qué sector pertenece su organización** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sector Urbano | | | | |  |  |  |  | Sector Rural | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Indique con una equis (x) a qué línea de financiamiento se ajusta su proyecto** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Línea de financiamiento 1: Infraestructura | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Línea de financiamiento 2: Equipamiento | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Describa el problema que origina su postulación**

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1. **Describa la solución al problema expuesto**

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1. **Número de beneficiarios del proyecto**

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| TIPO DE BENEFICIARIOS | CANTIDAD |
| Beneficiarios directos |  |
| Beneficiarios indirectos |  |
| Beneficiarios temporales |  |
| Total de beneficiarios |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. **Indique con una equis (x) el número de organizaciones asociadas al proyecto** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| No existen organizaciones asociadas | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |
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| 1 organización asociada | | | | | | | | | | | | | | | | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |
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| 2 o más organizaciones asociadas | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  | |  | |  | |  | |  | |  | |
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| **En caso de existir organizaciones asociadas indique cuáles son** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  |
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|  | 1. |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
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|  | 2. |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
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|  | 3. |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
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|  | 4. |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
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1. **Aporte de la Organización**

Marque con una equis (x) el cuadro con la opción que corresponda según el tipo de aporte

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|  | a) Aporte en dinero | | | | | | |  |  |  |  | Si |  |  |  |  |  |  |  | Monto | | |  |  |  |  |  |  |  |  |
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|  | b) Aporte en mano de obra | | | | | | | | |  |  | Si |  |  |  |  |  |  |  |
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Detallar financiamiento en la siguiente tabla:

|  |  |
| --- | --- |
| FINANCIAMIENTO | MONTO |
| Aporte propio |  |
| Aporte de terceros |  |
| Aporte solicitado |  |
| Monto total del proyecto |  |

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|  | **Firma y timbre** | | | | | | | | | | |  |
|  | **Presidente de la Organización** | | | | | | | | | | |  |